

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... JUN 15 1981
Returned to applicant for correction..... AUG 27 1981
Corrected application filed..... OCT 19 1981
Map filed..... OCT 20 1981 under 43887

The applicant..... D. C. Day
Star Route Box 33....., of..... Alamo.....
Street and No. or P.O. Box No. City or Town
Nevada 89001....., hereby make^S application for permission to appropriate the public
State and Zip Code No. waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is..... underground.....
Name of stream, lake or other source.
2. The amount of water applied for is..... 0.33..... second-feet
One second-foot equals 448.83 gals. per min.
(a) If stored in reservoir give number of acre-feet..... acre-feet
3. The water to be used for..... Commercial
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.
4. If use is for:
(a) Irrigation (state number of acres to be irrigated).....
(b) Stockwater (state number and kinds of animals to be watered).....
(c) Other use (describe fully under "No. 12. Remarks").....
(d) Power:
(1) Horsepower developed.....
(2) Point of return of water to stream.....
5. The water is to be diverted from its source at the following point:..... located within the NW $\frac{1}{4}$ of
the NW $\frac{1}{4}$ of Section 36, T 3S, R 55E, M.D.B. & M., Lincoln County, Nevada; or
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
at a point from which the Southeast Corner of said Section 36 bears S 45°-
it should be stated. 07°-12" E 5844.88 feet.
6. Place of use..... NW $\frac{1}{4}$ -NW $\frac{1}{4}$, NE $\frac{1}{4}$ -NW $\frac{1}{4}$, SW $\frac{1}{4}$ -NW $\frac{1}{4}$, and the SE $\frac{1}{4}$ -NW $\frac{1}{4}$ Section 36, T3S,
Describe by legal subdivision, if on unsurveyed land it should be so stated.
R55E, M.D. B. & M. Lincoln County, Nevada. Please refer to Item 12.

7. Use will begin about..... Jan. 1-st..... and end about..... Dec. 31-st....., of each year.
Month and Day Month and Day
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)..... well, casing pumps and necessary
piping for use in a commercial project. See item 12
State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.

9. Estimated cost of works.....\$10,000
10. Estimated time required to construct works.....two years
If well completed, describe works.
11. Estimated time required to complete the application to beneficial use.....five years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

This well was originally filed under permit No. 41944 and re-filed under Permit No. 43888. water developed to be used for 50 unit Motel, Cafe and over nighter spaces.

Pro. 12/16/81 by Union Carbide Corporation
By s/ Philip C. Hulse
Philip C. Signature, applicant or agent Hulse, Agent
for D.C. Day. PO.Box 700
Pioche, Nevada 89043

Compared js/sg

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

Proof of the application of water to beneficial use shall be filed on or before

Map in support of proof of beneficial use shall be filed on or before

Commencement of work filed.....	IN TESTIMONY WHEREOF, I.....
Completion of work filed.....	State Engineer of Nevada, have hereunto set my hand and the seal of
Proof of beneficial use filed.....	my office, this.....day of.....
Cultural map filed.....	
Certificate No.....	Issued.....A.D. 19.....